

Old Testament Readings

C1

A reading from the second Book of Maccabees
(*2 Maccabees 12:43-46*)

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.
In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.
But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin.

The word of the Lord.

C2

A reading from the Book of Job

(Job 19:1,23-27a)

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!

 Would that they were inscribed in a record:

That with an iron chisel and with lead

 they were cut in the rock forever!

But as for me, I know that my Vindicator lives,

 and that he will at last stand forth upon the dust;

Whom I myself shall see:

 my own eyes, not another's, shall behold him;

And from my flesh I shall see God;

 my inmost being is consumed with longing.

The word of the Lord.

C3

A reading from the Book of Wisdom (Long version)
(Wisdom 3:1-9)

The souls of the just are in the hand of God,
 and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
 and their passing away was thought an affliction
 and their going forth from us, utter destruction.
But they are in peace.
For if before all, indeed, they be punished,
 yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
 because God tried them
 and found them worthy of himself.
As gold in the furnace, God proved them,
 and as sacrificial offerings God took them to himself.
In the time of their visitation they shall shine,
 and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples,
 and the Lord shall be their King forever.
Those who trust in God shall understand truth,
 and the faithful shall abide with God in love:
Because grace and mercy are with the holy ones,
 and his care is with the elect.

The word of the Lord.

C3

A reading from the Book of Wisdom (Short version)
(*Wisdom 3:1-6, 9*)

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.
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and the faithful shall abide with God in love:
Because grace and mercy are with the holy ones,
and his care is with the elect.

The word of the Lord.

C4

A reading from the Book of Wisdom
(*Wisdom 4:7-15*)

The just one, though they die early,
 shall be at rest.
For the age that is honorable comes not
 with the passing of time,
 nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
 and an unsullied life, the attainment of old age.
He who pleased God was loved;
 he who lived among sinners was transported
Snatched away, lest wickedness pervert his mind
 or deceit beguile his soul;
For the witchery of paltry things obscures what is right
 and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
 he reached the fullness of a long career;
 for his soul was pleasing to the Lord,
 therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
 nor did they take this into account.

The word of the Lord.

C5

A reading from the Book of the Prophet Isaiah
(*Isaiah 25:6a, 7-9*)

On this mountain the Lord of hosts
will provide for all peoples.

On this mountain God will destroy
the veil that veils all peoples,

The web that is woven over all nations;
God will destroy death forever.

The Lord God will wipe away
the tears from all faces;

The reproach of his people he will remove
from the whole earth; for the LORD has spoken.

On that day it will be said:

“Behold our God, to whom we looked to save us!

This is the Lord for whom we looked;

let us rejoice and be glad that God has saved us!”

The word of the Lord.

C6

A reading from the Book of Lamentations
(*Lamentations 3:17-26*)

My soul is deprived of peace,
 I have forgotten what happiness is;
I tell myself my future is lost,
 all that I hoped for from the Lord.
The thought of my homeless poverty
 is wormwood and gall;
Remembering it over and over
 leaves my soul downcast within me.
But I will call this to mind,
 as my reason to have hope:
The favors of the Lord are not exhausted,
 his mercies are not spent;
They are renewed each morning,
 so great is his faithfulness.
My portion is the Lord, says my soul;
 therefore will I hope in him.
Good is the Lord to one who waits for him,
 to the soul that seeks him;
It is good to hope in silence
 for the saving help of the Lord.

The word of the Lord.

C7

A reading from the Book of the Prophet Daniel
(*Daniel 12:1-3*)

In those days, I, Daniel, mourned
and heard this word of the Lord:
At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
Many of those who sleep
in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.

The word of the Lord.

C8

A reading from the Acts of the Apostles (Long version)
(*Acts 10: 34-43*)

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears God and acts uprightly
is acceptable.

You know the word that God sent to the children of Israel
as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,
beginning in Galilee after the baptism that John preached,
how God anointed Jesus of Nazareth with the Holy Spirit and power.

He went about doing good
and healing all those oppressed by the Devil, for God was with him.

We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.

He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.

To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”

The word of the Lord.

C8

A reading from the Acts of the Apostles (Short version)

(Acts 10: 34-36, 42-43)

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable.

You know the word that God sent to the children of Israel

as he proclaimed peace through Jesus Christ, who is Lord of all,

He commissioned us to preach to the people

and testify that he is the one appointed by God

as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him

will receive forgiveness of sins through his name.”

The word of the Lord.

C9

A reading from the Book of Revelation
(*Revelations 14:13*)

I, John, heard a voice from heaven say, "Write this:
Blessed are the dead who die in the Lord from now on."
"Yes," said the Spirit,
"let them find rest from their labors,
for their works accompany them."

The word of the Lord.

C10

A reading from the Book of Revelation
(*Revelations 20:11-21:1*)

I, John, saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence
and there was no place for them.
I saw the dead, the great and the lowly, standing before the throne,
and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
by what was written in the scrolls.
The sea gave up its dead;
then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found written in the book of life
was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.

The word of the Lord.

C11

A reading from the Book of Revelation

(Revelation 21:1-5a;6b-7)

I, John, saw a new heaven and a new earth.

The former heaven and the former earth had passed away,
and the sea was no more.

I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,
“Behold, God’s dwelling is with the human race.

He will dwell with them and they will be his people
and God himself will always be with them as their God.

He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away.”

The One who sat on the throne said,
“Behold, I make all things new.

I am the Alpha and the Omega, the beginning, and the end.

To the thirsty I will give a gift
from the spring of life-giving water.

The victor will inherit these gifts, and I shall be his God,
and he will be my son.”

The word of the Lord.

C12

A reading from the book of the Prophet Isaiah

The Lord who created you says,
 “Do not be afraid, I will save you;
 I have called you by name and you are mine.
When you pass through deep waters,
 I will be with you
 And your troubles will not be able to overcome you.
Even if you walk through fire,
 You will not be burned;
Even though you endure hard trials
 They will not be victorious over you.
For I am your God,
 The God who saves you from final harm.
You are precious to me and I love you,
 So do not be afraid for I am with you.
From the distant West and the farthest East
 I will bring you home.
I will tell the North to let you go,
 And the South not to hold you back,
 For you are my own dear child
 Whom I have created for glory.
Before you were even born
 I chose you for my own.”
But perhaps you say,
 “How can we be sure of the Lord’s love?”
And so the Lord answers,
 “Can a mother forget her own baby?
 Can she refuse to love the child that she bore?”
 Yet even if she should forget
 I will never forget you.
I have written your name on the palm of my hand
And I will bring you home on that day.

The Word of the Lord.

C13

A reading from the book of Proverbs
(Proverbs 31:10-31)

A good wife and mother, who can find her?
Her worth is far above rubies.
The heart of her husband trusts in her, and nothing shall he lack.
She renders him good and never evil, all the days of her life.

She opens her hand to those who need her, and extends her hand to the poor.
She is robed in strength and dignity, and cheerfully faces whatever may come.

She opens her mouth with wisdom, her tongue is guided by kindness.
She attends to the affairs of her household, and eats not the bread of idleness.

Her children come forward and bless her; her husband and friends, they praise her:

“Many women have done superbly, but you surpass them all.”

Charm is deceitful, and beauty is vain,
But a God-revering woman is much to be praised.
Place before her the fruit of her hands;
wherever people gather, her deeds will speak her praise.

The Word of the Lord.

C14

A reading from the Book of Ecclesiastes
(*Ecclesiastes 3: 1-11*)

There is an appointed time for everything,
and a time for every affair under the heavens.
A time to give birth, and a time to die;
a time to plant, and a time to uproot the plant.
A time to kill, and a time to heal;
a time to tear down, and a time to build.
A time to weep, and a time to laugh;
a time to mourn, and a time to dance.
A time to scatter stones, and a time to gather them;
a time to embrace,
and a time to be far from embraces.
A time to seek, and a time to lose;
a time to keep, and a time to cast away.
A time to rend, and a time to sew;
a time to be silent, and a time to speak.
A time to love, and a time to hate;
a time of war, and a time of peace.

I recognized that there is nothing better
than to rejoice and to do well during life.
Moreover, that all can eat and drink
and enjoy the good of all their toil—
this is a gift of God.

I recognized that
whatever God does will endure forever;
there is no adding to it, or taking from it.
Thus has God done that he may be revered.
What now is
has already been;
what is to be,
already is:
God retrieves what has gone by.

The Word of the Lord